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29 January 2020

CABINET

A meeting of the Cabinet will be held in **The Pink Room, at the Arun Civic Centre, Maltravers Road, Littlehampton, West Sussex BN17 5LF** on **Monday 10 February 2020 at 5.00 pm** and you are requested to attend.

Members: Councillors Dr Walsh (Chairman), Oppler (Vice-Chair), Mrs Gregory, Lury, Purchese, Stanley and Mrs Yeates

A G E N D A

1. APOLOGIES FOR ABSENCE

2. DECLARATIONS OF INTEREST

Members and officers are invited to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on the agenda, and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officers should make their declaration by stating:

a) the item they have the interest in
b) whether it is a pecuniary, personal and/or prejudicial interest
c) the nature of the interest
d) if it is a pecuniary or prejudicial interest, whether they will be exercising their right to speak under Question Time

3. QUESTION TIME

a) Questions from the public (for a period of up to 15 minutes).
b) Questions from Members with prejudicial interests (for a pe up to 15 minutes).

4. URGENT BUSINESS

The Cabinet may consider items of an urgent nature on functions falling within their responsibilities where special circumstances apply. Where the item relates to a key decision, the agreement of the Chairman of the Overview Select Committee must have been sought on both the subject of the decision and the reasons for the urgency. Such decisions shall not be subject to the call-in procedure as set out in the Scrutiny Procedure Rules at Part 6 of the Council's Constitution.

5. MINUTES (Pages 1 - 8)

To approve as a correct record the Minutes of the Cabinet meeting held on 13 January 2020 (as attached).

6. BUDGET VARIATION REPORTS

To consider any reports from the Head of Corporate Support.

7. PUBLIC SPACES PROTECTION ORDER (PSPO) - 2020 TO 2023 (Pages 9 - 62)

This report informs Cabinet of the findings of a public consultation exercise to review the existing Public Spaces Protection Order (PSPO) which expires on 31 March 2020. The report recommends to Cabinet options for a new PSPO to be effective from 1 April 2020.

8. BUDGET MONITORING REPORT TO 31 DECEMBER 2019 (Pages 63 - 76)

The Budget Monitoring Report sets out the Capital, Housing Revenue and General Fund Revenue Budget performance to the end of December 2019.

9. ARUN DISTRICT COUNCIL BUDGET - 2020/21 (Pages 77 - 100)

The report sets out the Revenue and Capital Budgets for 2020/21 for both the General Fund and the Housing Revenue Account.

10. LONDON ROAD COACH/LORRY/CAR PARK - BOGNOR REGIS (Pages 101 - 104)

Cabinet resolved on 23 July 2018 to market the disposal of freehold land at London Road, Bognor Regis for redevelopment to include student accommodation, whilst retaining public car parking. In line with the Cabinet resolution, progress has been made on this proposal and a preferred bidder has been selected.

Since the original decision, there has been a further proposal made that the re-development allows for the re-provision of public toilets. As this was not part of the original decision made in July 2018, the Cabinet is being asked to approve the extension of the proposals to include this further element.

11. GAS SUPPLY CONTRACT FOR CORPORATE AND HOUSING SITES (Pages 105 - 108)

To authorise entering into a Contract for the supply of gas to the Council's corporate and housing sites from 1 April 2020 for a term of up to three years, renewable annually and to regularised authority for the previous agreement ending 31 March 2020.

ITEMS PUT FORWARD BY THE OVERVIEW SELECT COMMITTEE AND WORKING GROUPS

12. OVERVIEW SELECT COMMITTEE - 28 JANUARY 2020

To consider any recommendations from the meeting of the Overview Select Committee held on 28 January 2020 (which will be circulated separately).

Note : Report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).

Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.

Note : Filming, Photography and Recording at Council Meetings - The District Council supports the principles of openness and transparency in its decision making and permits filming, recording and the taking of photographs at its meetings that are open to the public. This meeting may therefore be recorded, filmed or broadcast by video or audio, by third parties. Arrangements for these activities should operate in accordance with guidelines agreed by the Council and as available via the following link – Filming Policy - Filming Policy